



FROM BABRI TO AQSA

All praise is due to Allah, Lord of the worlds. May peace and blessings be upon His Messenger Muhammad, and his family and companions.

Undoubtedly, the city of Baitul Maqdis is deeply connected with the Prophets sent by Allah SWT. Therefore, it inevitably becomes a holy city for Muslims all around the world. Islam also is continuation of the same faith and ethics as the previous prophets brought and preached in its vicinity. According to historical and theological principles, Islam is the true heir to the traditions of the prophets as well as the previous messengers of Allah SWT. For this reason, the Quran makes a call for Palestine- a land linked to the lives of many prophets- “Al-Ard Al-Muqaddasah” and names its surroundings as “Barakna Hawlaha”

Allah the Blessed and Exalted said: **Glorified be He (Al-**

lah) [above all that (evil) they associate with him]. Who took His slave (Muhammad PBUH) for a journey by night from Al-Masjid Al-Haram (At Makkah) to Al-Masjid Al-Aqsa (in Jerusalem), the neighborhood whereof we have blessed, in order that We might show him our Ayat (proofs, evidences, lessons, signs etc.)(17:1).

Therefore, the holiness of Baitul Maqdas has been in the Muslim minds from the very day Messenger of Allah Muhammad SAW made the journey of al Israa. When Muhammad SAW went to Palestine and led the Anbiya in prayer, it was symbolic of him receiving the keys to the holy land and its legacy. Now Muhammad (PBUH) was the inheritor of the blessed land and the leader of mankind. Even though the Muslims were not in charge of the blessed land, yet they had set their eyes on it.



Messenger Muhammad (PBUH) mobilized an army led by Zayd bin Haritha to start the campaign for the conquest of Ash Sham and the battle came to be known as Battle of Muttah. Even though, the Arabia was not completely conquered, yet the target was Baitul Madas (Masjid al Aqsa) for Messenger (PBUH). Then after the Messenger (PBUH) of Allah goes out himself to Tabuk and then in the following year gives the banner to Osama Bin Zayd. However, the Messenger (PBUH) of Allah died before Osama Bin Zayd could mobilize his army; later on, Osama bin Zayed was commanded by Abu Bakr-the first Caliph of Muslims to continue on his journey as ordered by Messenger (PBUH) of Allah. The army of Osama marched towards the land of Ash Sham when they were most vulnerable to the attacks of the apostates. Thus, the campaign started in order to return the holy land to the rightful owners. Moreover, there are numerous references in the Ahadith of Messenger (PBUH) of Allah.

From Abu Hurairah, Allah's Messenger said: **Do not set out on a journey except for three Masjid i.e. Masjid al Haram, The Masjid of Allah's Messenger and the Masjid of Al-Aqsa (Bukhari:1189).**

Abu Dhār (RA) reported that he asked the Prophet (PBUH): **"O Messenger of Allah, which mosque was first built on the surface of the earth?"** He said: **"Al- Masjid-ul-Haram (in Mecca)."** I said: **"Which was built next?"** He replied **"The mosque of Al-Aqsa (in Jerusalem)."** I said: **"What was the period of construction between the two?"** He said: **"Forty years."** He added: Wherever (you may be, and) the prayer time becomes due, perform the prayer there, for the best thing is to do so (i.e. to offer the prayers in time) (Sahih Bukhari 3366).

Maymunah Bint Sa'd (RA) relates that she asked the Prophet (PBUH): O Messenger of Allah, tell us the legal injunction about (visiting) Bayt al-Muqaddas. The Messenger of Allah said: **go and pray there. All the cities at that time were affected by war. If you cannot visit it and pray there, then send some oil to be used in the lamps (Abu Dāwūd).**

Zayd Ibn Thābit (RA) narrated: We were with the Messenger of Allah (PBUH) collecting the Qur'an on pieces of cloth, then the Messenger of Allah (PBUH) said: **'Tuba [a prayer for glad tidings is for Ash-Sham.]'** So, we said: **'Why is that O Messenger of Allah?'** He said: **'Because the angels of Ar-Rahman spread their wings over it' (Tirmidhi).**

Abd Allaah bin 'Amr said: I heard the Apostle of Allaah (PBUH) say: **"There will be emigration after emigration and the people who are best will be those who cleave most closely to places which Abraham migrated [i.e. Jerusalem]" (Abu Dāwūd).**

Abu Bakr during his period of Khilafah was so much concerned about Ash-sham that he used to say: **"It is more beloved to me to take a small village in Ash-sham than to take a big city in Iraq."** Abu Bakr mainly fought the Iraqi front during his short period of Khilafah. After the death of

Abu Bakr, the conquest of Ash-sham continued and the armies were sent forth by the new leader of Muslims; Umar Ibn al Khattab. Twelve thousands of the Muslims led by the trustworthy of this Ummah; Abu Obadiah and other three armies led by Yazid bin Abu-sufyan, Amr Ibn al-as and Shurabil Hassana conquered parts of Ash-sham. In the year 13 of Hijrah, in the battle of Ajnadeen, the Muslims took over Palestine. And finally, a siege which lasted for four months was laid by the Muslims to the city of Jerusalem. The inhabitants sought Amaan; they sought to make a treaty with the Muslims. They told commander of the Muslims, **"we want to sue a treaty, but we want to make the treaty with the Caliph Umar himself."**

When Umar Ibn al Khattāb who was in Madina at that time, received the delegation offering treaty, Umar himself decided to go. After being impressed by the simplicity of Muslims and the personality of their Caliph, the roman Patrick said the historic words: **"Verily, your nation will remain for all of the time. The nation of oppression lasts only for an hour, and the nation of justice will remain until the establishment of the Hour."**

When Umar located the place of Masjid Al Aqsa, the Muslims made takbeer. It was noticed that at the Mehrab of Prophet Dawood, the roman Christians used to through their refusal and trash because of their enmity to the Jews. Their ignorance was such that the very place from where prophet Isa preached, they had converted into a dumping site. The caliph himself put off his cloak and began to clean the Mehrab of prophet Dawood. After the place was purified of the waste, the muslims performed prayers and prostrated to the Lord of the worlds. Umar was heard uttering the ayah of Surah sad in which Allah the Almighty says: **O Dāwūd! Verily, we have placed you as a successor on the earth; so, judge you between men in truth (and justice) and follow not your desire- for it will mislead you from the path of Allah. Verily, those who wander astray from the path of Allah (shall) have a severe torment, because they forget the Day of Reckoning (38:26).**

The place for the construction of Masjid al Aqsa which had been destroyed by the Romans in year 70 A.D was now decided by the Muslims. The Masjid was erected before the rock from which Muhammad made Mearaj. Right from that day the Sahābah and the righteous predecessors used to frequently visit this masjid and held it with high respect. Muawiya took the Baiyah (pledge of allegiance) from Muslims in Al-Aqsa. Later on, the caliphs of Bani Umayya took Jerusalem as a center of theirs and one among them named Abdul Malik renovated Al Aqsa and constructed the Dome of Rock. Umar bin Abdul Aziz; who revived the Islam in the first century and established Khilafah upon the prophetic methodology, told his governors to pray two Rakas in Masjid Al Aqsa and then give him an oath to obey him and to be just among the Muslims.

This shows us how Salaf used to pay special attention to

Masjid al Aqsa, but unfortunately the Muslims now have forsaken it and became indifferent to its holiness. Thus, the consequences of such behavior from the Muslims was disastrous. Eventually, the Blessed land along with Masjid Al Aqsa was taken from us by the crusaders who in turn gifted it to the Jews and the present state of Israel came into being. Even though, this is not the first time the crusaders have taken it from us. They took it in 1099 CE from the Muslims for the first time it had been conquered by the second Khalifah Umar ibn al Khattab only to be retaken by one of the greatest army generals of Muslims, Sallahudeen Ayyubi in 1187 CE.

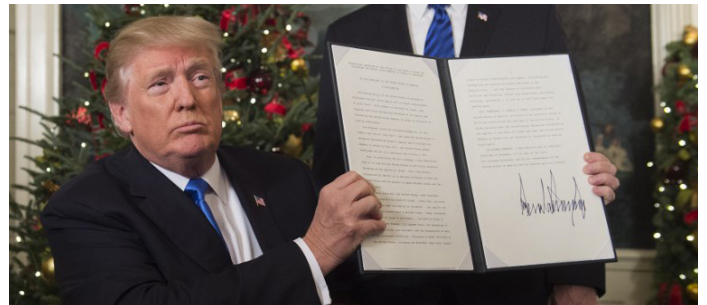
The Muslim Ummah will continue to suffer from the Jewish machinations and double dealings which discomfited the early Muslims as well. But one must say with great regret that the Muslim ummah today does not, utilize those Quranic directives and its divine guidance regarding these problems. The Muslim Ummah does not adhere to the Islamic sources which the Salaf relied upon. Only in this way were the Muslims in Madeena able to overcome the Jewish conspiracies and double dealings and thus the foundation for the Muslim community was laid down.

The Jews continue through their wickedness and double dealing to lead this Muslim Ummah away from its religion and to alienate it from Quran. They do it in order to prevent the Muslim Ummah from utilizing its traditional and Quranic weapons and its perfect Quranic solutions for this struggle. The Jews are secure so long this Muslim Ummah is estranged from its sources of real power and the roots of its pure methodology. They are secure until the apostate regimes are around them like the walls of a fortress and prevent the Mujahedeen from opening a front with the Jews there.

Now it has been about sixty years of the deprivation, despite the fact the deviant groups and apostate regimes, falsely attributed to Islam and Muslims; claiming to be fighting for the cause and taking the resources of ummah in an unfair way. Furthermore, the Palestinian cause has been used like a magnet by which they force Muslims into the ditches of apostasy. They encourage the Muslims to take part in the democratic election processes and other forms of apostasy (like accepting the Donald Trump's deal for Palestine which they call as the deal of the century) and argue that it is through these elections that we could succeed and retake the holy land. Remember, Sallahudeen Ayyubi (RH) did not take it back except with sacrifice, steadfastness and waging Jihad for the sake of Allah.

The tyrants of Bilad al Haramayan lead all others apostate regimes in the Middle East for their mutual benefits. However, we should beware of these deceivers who speak in the name of parties and Islamic groups, and they urge people to take part in the obstreperous apostasy. If they were sincere, then their concern throughout night and day would be to devote themselves to the religion of Allah the

Exalted and to disassociate themselves from the apostate regimes and they would incite the people to jihad against the Jews and their protector, America. Yes, the same America which in a funny way tried to legitimize the State of Israel by moving its embassy from Palestine to Israel. The apostate regimes such as Hamas and its cronies have only been calling to the democracy, protests and all other unislamic means to solve the problem of the forced occupation. But never can they achieve anything by these false methodologies except for the failure and regret. Therefore, it is high time for Muslims to ponder and reflect about these false notions and methodologies and hence give them up and return to Islam and Jihad. For there is salvation for this Ummah is only in Jihad and Qital for the sake of Allah. And the lost glory honor and dignity can not be achieved except with the Jihad and Qital for the sake of Allah.



The Babri Masjid: our heart and soul, we will fight for it and never forsake it. The situation we mentioned about Palestine is not very much different from the situation in the India. The Muslims here are under the occupation of the cow and monkey worshipping Hindus, to whom the persecution and torture of the Muslim population is among the declared objectives. They now have started to throw Muslims into various trials and tribulations and the demolition of the 16th century mosque "Babri Masjid" is just an episode of their wicked plot. But where did it happen? It happened in a country which Muslims have ruled for many centuries! When the sanctity of this Masjid was violated and the plan to build a Hindu Temple was proposed, what happened? The response from the Muslim world was mute! Earlier when the news of Babri Masjid being demolished got out first, the Muslim community was on fire, but now when they are even planning to construct a pagan temple there and that has been approved by the courts, which is even worse. The reaction this time is less and now we see that so-called Muslim leaders and the Islamic groups are even urging muslims to accept the court verdict of constructing the temple in place of the "Babri Masjid". Thus, the enemies have successfully desensitized us! When it happened the first time, everybody was thinking about it and condemning it and concerned about it and then slowly and slowly we got used to this! All this happened because the reaction was based upon the emotions and sentiments and not upon the sound methodology of Islam. It should be noted that only fighting for the sake of Allah and implementing the Shariah of Allah can redeem the honor and

glory of Muslims and their holy places.

We say to the evil scholars in the Indian peninsula who now have become a tool in the hands of tyrants to keep Muslims in the deep slumber, what is the benefit that has tied your tongues from pronouncing the word of truth? while you pretend to be considerate to it! The tyrants are attacking the Islam and the Muslims in the broad daylight and the so-called Islamic Organizations and Groups are mum about it. Thus, it is high time to wake the Muslims from the slumber and protect the Ummah and the Islam itself, although Allah is sufficient for the protection of His



religion. Either it should be that the people of belief overcome the people of disbelief and they conquer them and enter them into the religion of Allah, or that people of disbelief pay Jizyah while they are humiliated; or it shall be that the people of disbelief overcome the people of belief or that they migrate and the people of belief leave the lands of disbelief only to return with power and might, and that is Hijrah (migration for Allah's sake).

Dear Muslims living in India! ambitions and aspirations change from one person to another. But we Muslim youth are privileged with being honored with the religion of Allah i.e. Islam. We have a clear message and we strive to achieve a noble goal. This spiritual tranquility, which Islam grants us, drives us forward. It gives us a propelling force to convey Islam, as it has been revealed, to every human. So that he lives in prosperity in this world and the hereafter. Thus, we are callers to Allah. At the same time, it gives us a firm will and strength to fight against all those who try to suppress or fight us. We are capable of stopping and deterring them by the help of Allah. Nothing prompts us to do that except our love for this deen and the belongingness to this ummah. And this bond is what overcomes nationalism and racism. It is also the scale by which the enemy treats us. To Hindus, your belongingness to Islam is enough to classify you as an enemy. As a matter of fact, they look at us as Muslim youth regardless of our appearance and education. They do not consider our citizenship and the childhood we spent in their neighborhoods. Moreover, Hindus are ready to go further than that; they are ready to bend all the rules

which they believe in, like it happened with the demolition of Babri Masjid and the frequent blasphemies to the prophet Muhammad. Why are the things like this happening so frequently? These things happen because they hurt the true believer. Our enemies treat us as Muslims only, nothing more. We must abide by our religion and stand on our ummah's side, one treatment one blame. Either we live with glory and die with honor, or we live in disgrace and shame in the land of kufr. We are regarded as the Muslim ummah, and nothing else. So, fill your heart with the Trust of Allah. Rely on Him in your plans and strive for the sake of your religion and your Muslim brethren. Do not consider anything else and do not rely upon the false methodologies. To Allah belongs the command of all affairs, therefore do not grieve and do not be disappointed. Make preparations and wage Jihad for the sake of Allah. The enemy is very weak. He cannot even protect himself from the amateur attacks. Do not be deceived by their propaganda in which they try to frighten us. We should break down these psychological barriers which hinder us from attacking the enemy. Allah the almighty said in Quran: **And make ready against them all you can of power, including steeds of war (tanks, planes, missiles, artillery, etc.) to threaten the enemy of Allah and your enemy, and others besides whom, you may not know but whom Allah does know. And whatever you shall spend in the Cause of Allah shall be repaid unto you, and you shall not be treated unjustly (Sura Al-Anfal, Ayah 60).**

As for us, if we are inflicted with injury or get killed, we have Jannah as Allah the Almighty promised us in the Holy Quran. And sacrificing for Allah and His religion is an integral part of our creed, and it has the greatest reward from Allah the Almighty: martyrdom. **Say: Do you wait for us (anything) except one of the two best things (martyrdom or victory); while we wait for you either that Allah will afflict you with a punishment from Himself or at our hands. So, wait, we too are waiting with you (At Tawbah 52).**

If we do not do that, we will become the victims of their aggression, they will treat us as their slaves. The history is enough evidence against them, and the believer is not stung from the same hole twice. **O Muslims of India!** wake up and defend your religion! Verily you and your religion are under attack. If you do not rise up against these filthy disbelievers, they then know that the Bari Masjid would not be the last victim of the aggression. So, beware of belittling yourself and your capability. Take things into your hands **O Muslim brothers!** for it is your obligation. Yes, it is upon you **O Muslim youth!** residing in the India to awake the Hindus from their long slumber and give them the taste of their own medicine such as lynching, explosions and assassinations, deaths and disappearances.

